

County of Los Angeles  
Department of Public Works  
Building and Safety / Land Development

BUILDING PERMIT  
BL 0600 9603080006

EAST LA # 0600  
5119 BEVERLY  
LOS ANGELES CA  
Phone: (213) 260-3450 Ext:

<b>WORKER'S COMPENSATION DECLARATION</b> I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation insurance, or a certified copy thereof (Sec. 3800, Lab. C.). Policy No. _____ Company _____ <input type="checkbox"/> Certified copy is hereby furnished. <input type="checkbox"/> Certified copy is filed with the county building inspection department. Date _____ Applicant _____ <b>CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</b> (This section need not be completed if the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws. Date <u>3-13-96</u> Applicant <u>John Pavloff</u> NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked. <b>LICENSED CONTRACTORS DECLARATION</b> I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. License Number <u>380234</u> Lic. Class <u>B-1</u> Contractor <u>JOHN PAVLOFF CONSTRUCTION</u> Date <u>3-13-96</u> <input type="checkbox"/> I am exempt under Sec. _____ B.&P.C. for this reason _____ Date _____ Signature _____ <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code). <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code). <b>CONSTRUCTION LENDING AGENCY</b> I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Name _____ Lender's Address _____ I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes. Signature of Applicant or Agent <u>[Signature]</u> Date <u>3-13-96</u>		<b>BUILDING ADDRESS:</b> 1511 FISHBURN AV LCNT CA 90063 <b>LOCALITY:</b> LOS ANGELES, CA <b>NEAREST CROSS STREET:</b> FOWLER <b>ALIAS:</b> <b>LEGAL ID:</b> TR: 0001599 LT: 33 <b>ASSR INFO NBR:</b> 5224-009-015 <b>OWNER:</b> MOHOFF, MICHAEL E 721 S MCDONNELL AVE LOS ANGELES CA 90022 <b>CONTRACTOR:</b> JOHN PAVLOFF CONSTRUCTION 2212 VISTA ROAD LA HABRA HTS, CA <b>APPLICANT:</b> JOHN PAVLOFF CONSTRUCTION 2212 VISTA ROAD LA HABRA HTS, CA <b>ARCHITECT OR ENGINEER:</b> <b>ACTION:</b> DEMOLITION <b>DESCRIPTION OF WORK:</b> DEMO METAL AND BLOCK BUILDINGS <b>USE OF EXISTING BLDG:</b>		<b>ISSUED ON:</b> 03/13/96 <b>PROCESSED BY:</b> RA <b>EXPIRES ON:</b> 03/08/97 <b>FINAL DATE:</b> 3/20/96 <b>FINAL BY:</b> <b>SQ. FT. SIZE:</b> 10000 <b>NO. OF STORIES:</b> <b>NO. OF FAMILIES:</b> 0 <b>SIZE OF LOT:</b> <b>BLDG. NOW ON LOT:</b> <b>WITHIN 1000 FT. OF SCHOOL?:</b> NO <b>USE ZONE:</b> <b>MAP NO:</b> <b>FIRE ZONE:</b> 3 <b>SPECIAL CONDITIONS:</b> <b>OCCUP GROUP- EXIST:</b> NEW: R3 <b>TYPE CONST:</b> VN <b>STAT. CLASS:</b> 23 <b>DWELL UNITS:</b> 0 <b>APT/CON:</b> NO <b>REQUIRED SET BACK:</b> FRONT PL SIDE PL <b>YARD:</b> <b>HWY:</b> <b>TOTAL SETBACK FROM PROP LINE:</b> <b>EXIST WIDTH:</b> <b>SEWER MAP BOOK:</b> <b>PAGE:</b> <b>VALUATION:</b> 1,000 <b>CMP:</b> 54 <b>FEES PAID- FEE DESCRIPTION:</b> AA BLDG PERMIT ISSUANCE AX BUILDING REVIEW FEE O2 DEMOLITION INSPECTN <b>QUANTITY:</b> <b>UOM:</b> <b>AMOUNT:</b> 18.20 53.80 107.20 TOTAL FEES 179.20	
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